



**Come join the National Latino Peace Officer's Association  
San Diego County Chapter in Celebrating their**

## **10th Annual Thanksgiving**

### **Dinner with Youth**

**Date**

**Thursday,  
November 19, 2009**



**Time**

**Check-in 6pm  
Dinner 6:30 pm**

**Location**

**Chula Vista Elks Lodge 2011  
901 Elks Lane  
Chula Vista, CA 91910**

**Cost**

**Suggested minimum Donation \$10.00  
per Adult  
Children FREE**

**Please R.S.V.P. to one of the following**

**Barbara Ardilla**

**Email: [Barbara@donovanssteakhouse.com](mailto:Barbara@donovanssteakhouse.com)**

**Phone: 619-972-4665**

**Victor Gonzalez**

**E-mail: [victorgonzalez@cox.net](mailto:victorgonzalez@cox.net)**

**Phone: 619-701-3663**



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BY THE  
NEIGHBORHOOD MARKET ASSOCIATION**





**10th Annual Thanksgiving  
Dinner with Youth  
Menu**

**Slow Cooked Roast Turkey  
Southern Corn Bread Stuffing  
Garlic Mashed Potatoes  
Turkey Gravy  
Mixed Vegetables  
Cranberry Sauce  
Rolls & Butter  
Lemonade & Iced Tea  
Chocolate, Vanilla or Strawberry Cake**

**SPECIAL THANKS TO THE CHULA VISTA ELKS LODGE**

**R & B Catering (Ralph Ford)**





**Please join the**  
**National Latino Peace Officer's**  
**Association San Diego County**  
**Chapter in celebrating their**

**10th Annual Thanksgiving Dinner**  
**with Youth**

**I can't attend, but I want to help.**  
**With my gift of**

- \$10.00 Sponsor 1 youth's dinner**
- \$20.00 Sponsor 2 youth's dinner**
- Other!\_\_\_\_\_**

**Please make check payable to**  
**NLPOA San Diego County Chapter**  
**Mailing Address**  
**NLPOA San Diego County Chapter**  
**PO BOX 122708**  
**San Diego, CA 92112-2708**

The NLPOA is recognized as a 501(c)(3) non-profit Organization. Tax ID available upon request.  
Thank you for your Tax deductible donation to our event.

**Barbara Ardilla**  
**619-972-4665**

**Barbara@donovanssteakhouse.com**

